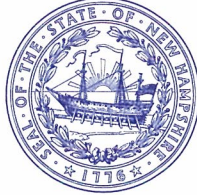


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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May 13, 2014

Maureen D. Smith
Orr & Reno, P.A.
P. O. Box 3550
Concord, NH 03302-3550

Re: DG 14-124 Granite State Gas Transmission Company, Inc.
Petition for License to Construct and Maintain Interstate Gas Pipeline across
Public Waters and Lands

Dear Ms. Smith:

This letter serves as an acknowledgement of Granite State Gas Transmission Company, Inc.'s filing, received May 13, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland" followed by a small flourish.

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Tuesday, May 13, 2014 4:34 PM
To: 'MSmith@orr-reno.com'; PUC - OCA Litigation
Subject: DG 14-124 Granite State Gas Transmission Company, Inc.
Attachments: 14-124 2014-05-13 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike

New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov